

Averroism between the 15th and 17th century

November 9th - 10th, 2016

Department of Philosophy, Palacký University (Olomouc)

Czech Republic



Place of the conference:

Corpus Christi Chapel (Kaple Božího Těla)

Palacký University Art Centre

Univerzitní 3

771 80 Olomouc

The conference is organized at the Centre for Renaissance Texts at the Department of Philosophy, Palacký University, Olomouc and supported by the project *“Between Renaissance and Baroque: Philosophy and Knowledge in the Czech Lands within the Wider European Context”* (the Czech Science Foundation, GA ČR 14-37038G)

Coordinated and organized by Jozef Matula

(Department of Philosophy, Palacký University, Olomouc)

9th November 2016

12.30: Conference welcome and invitation of the participants of the conference

First Session (13.00 - 14.45)

13.00 - 13.20: Ovanes Akopyan (Centre for the Study of the Renaissance, University of Warwick) - *One More Reconciliation: Giovanni Pico della Mirandola on Averroes and Islamic Philosophy*

13.20 - 13.40: Joanna Papiernik (Faculty of Philosophy and History, University of Lodz) - *The sources of Marsilio Ficino's anti-averroism*

13.40 - 14.00: Jozef Matula (Department of Philosophy, Palacky University, Olomouc) - *Averroes and Renaissance Platonists: Cardinal Bessarion, Marsilio Ficino, Leone Ebreo*

14.00 - 14.20: Georgios Steiris (School of Philosophy, National and Kapodistrian University of Athens) - *Scholarios on Averroes*

14.20 - 14.45: Discussion

14.45 - 15.15: Coffee/Tea break

Second Session (15.15 - 17.30)

15.15 - 15.35: Leen Spruit (Radboud University Nijmegen) - *Eclectic psychological 'universalism' in the early modern period and its critics*

15.35 - 15.55: Salvatore Carannante (Scuola Normale Superiore di Pisa) - *«The intelligence that illuminates all of us». The presence of Averroes in Bruno's doctrine of intellect*

15.55 - 16.15: Ashraf Hassan Mansour (University of Alexandria, Egypt) - *Spinoza and Jewish Averroism: The Textual Evidence*

16.15 - 16.35: Olivér István Tóth (Eotvos Lorand University Budapest/Alpen-Adria Universitat Klagenfurt) - *The Averroistic legacy in Spinoza's theory of intellect reconsidered*

16.35 - 17.00: Discussion

18.00: Dinner



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Third Session (9.00 - 11.00)

9.00 - 9.20: Yehuda Halper (Department of Jewish Thought, Bar Ilan University) - *Is Silence Praise to Thee? On the Remarkable Near-Absence of Hebrew Averroist Metaphysical Speculation about God in the 15th-16th Centuries*

9.20 - 9.40: Anna-Katharina Strohschneider (Institut für Philosophie, Würzburg) - *Agostino Nifo, Averroes, and the Science of Metaphysics*

9.40 - 10.00: Crina Galita (Arabic Department, Faculty of Foreign Languages and Literatures, University of Bucharest) - *How has the meaning of averroistic concepts, taṣawwur and taṣdiq, from Averroes's commentaries on the Posterior Analytics been perceived by the Italian scholars of 16th century?*

10.00 - 10.20: Discussion

10.20 - 10.50: Coffee/Tea break

Fourth Session (11.10 - 13.30)

10.50 - 11.10: Thomas Leinkauf (Westfälische Wilhelms-Universität Philosophisches Seminar, Münster) - *Marsilio Ficino's Critique on Averroes's Concept of Soul and Intellect*

11.10 - 11.30: Racheli Haliva (Maimonides Centre for Advanced Studies, Universität Hamburg) - *Creation Ex Nihilo or Eternity of the World? The Anti-Skeptical Approach in Medieval Jewish Averroism*

11.30 - 11.50: Marek Rembierz (Wydział Etnologii i Nauk o Edukacji, Uniwersytet Śląski, Katowice/Cieszyn) - *Disputes over the interpretation of the theses of Averroism versus teaching philosophy - from the historical-philosophical research within Polish Medieval studies of Konstanty Michalski and Stefan Swieżawski*

11.50 - 12.10: Discussion

12.30: End of the conference